

Khushal Khandan Ke Chasmo-Chirag



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Rahe Amal Hindi 'Rasulullah ﷺ Ke Sathiyo Ka Hal' se lipyantaran kiya gaya he.

'Note:- Hadees ki Rivayat ka khulasa he.'

Bismillahirrahmanirrahim

*Bukhari va Muslim, Raavi Hazrat Khabbab Rd.

Ham logo ne Allah ki khushi ke liye Makka se hijrat ki, aur Rasulullah ﷺ ke saath Madina gaye, to ham mese kuchh logo ki maut ho gayi, unhe apna duniyavi inaam kuchh bhi na mila, aise hi logo mese Hazrat Musab Bin Umer Rd he, vo uhud ki ladaai me shahid huve, unke badan par ek mote kambal ke siva kuchh na tha, vohi unka kafan bana, aur uska bhi hal ye tha ki agar sar ko usse dhaka jata to pair khul jate aur pair dhakte to sar khula reh jata tab Aap ﷺ ne ham se farmaya ki achchha

sarko kambal se chhupa do aur paio par "izkahir" (ek ghas ka naam he) dal do, aur Allah ke liye hijrat karne valo mese kuchh vo he jinhe deen ke liye kurbanio ka fal duniya me bhi mila, vo usse fayda utha rahe he.

Hazrat Musaab Rd Makka ke bahut khushhal khandan ke chashmo chirag the, unki zindagi aish aur aram ki zindagi thi, savari ke liye behtarin ghode, subah ki savari ke liye alag, sham ki savari ke liye alag, achchhe-achchhe kapade pehante, din me kai-kai kapade badalte.

Lekin jab Nabi ki dawat ki hakikat unki samaz me aagayi to usse kubul karne me der nahi lagayi. Ye na socha ki uske natije me kya hoga, aur khub jaante the ki kya hoga, isliye ki Islam kubul karne valo par jo bit rahi thi vo unki nazaro ke saamne thi. Unki Islam se pehle ki zindagi aur Islam lane ke baad ki

zindagi ko sochkar Aap ﷺ ki ankho me ansu aajate the, lekin khud Hazrat Musaab Rd ko vo aish aur isharat ki zindagi yaad nahi aati thi, unki zuban par kabhi shikayat ka koi shabd nahi aaya.

*Bukhari, Raavi Hazrat Abu Huraira Rd.

Suffa valo mese 70 adamiyo ko mene is hal me dekha he ki unme se kisi ke pas chadar na thi (jo pure badan ko dhankti he) balki ya to ek tahband bandhe hote ya kambal jise vo apni gardano se bandh lete, kisi ka adhi pindali tak pohunchta aur kisi ka takhno tak, to apne hatho se use thame rakhte ki kahi sharmgah na khul jaye.